

BOOTH # \_\_\_\_\_



Broadalbin Youth Commission  
c/o Keith Buchanan  
1396 St. Hwy 29, Gloversville, NY 12078  
[kbuchan2015@gmail.com](mailto:kbuchan2015@gmail.com)  
518-883-5827(Eve) or 518-598-9266 (cell)

**ENTRY FORM**

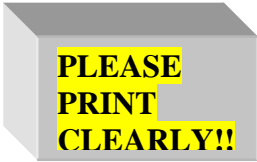
**HOMESHOW / CRAFT FAIR**

(At Broadalbin-Perth High School Gymnasium)

**March 21 and 22, 2020**

(SATURDAY - 10:00 am – 5:00pm / SUNDAY 10:00 am – 4:00pm)

(Set-up 4:00 – 8:00 – Friday evening, March 20)



***Please Note: It is imperative that exhibitors take every precaution to protect the Gym Floors. Exhibitors must provide their own tables and chairs.***

Business Name (as it will appear on our directory): \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Complete Mail Address: \_\_\_\_\_

e-mail: \_\_\_\_\_ website: \_\_\_\_\_

Type of Business: \_\_\_\_\_

Please check all that apply:

- I will need a power supply  I have a special need/request listed on the reverse side
- I would like to donate the following for the BYC Raffle : \_\_\_\_\_
- I have enclosed a **\$50 NON-refundable deposit PER BOOTH** to reserve \_\_\_\_\_ booth #(s) for the **2020 Show. (PAYMENT IN FULL IS DUE NO LATER THAN JANUARY 1st)**
- I have enclosed \$ \_\_\_\_\_ **Payment in full** to reserve \_\_\_\_\_ booth(s) for the **2020 Show.**

**Make Checks Payable to:**  
**“Town Park Reserve”**

**Mail TO:**  
c/o Keith Buchanan  
1396 St. Hwy 29  
Gloversville NY 12078 (518-883-5827)

# of 10'x10' Booths Requested	Unit Price	Extended Price	Date Rec'd / Check #
	@ 175.00	\$	
	@ 125.00	\$	
	<b>Total:</b>		
	Amount Paid	\$	
	Balance Due	\$	

**NO REFUNDS FOR CANCELLATIONS AFTER JANUARY 1.**

Visit us on the web at [www.byckids.com](http://www.byckids.com)